CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1.Qualifying Name and Address of Candidate 2. Office Sought (Include title of office as OFFICE USE ONLY well as parish, city, town and/or election Joy J. Abshire district.) 11/14 Skhool Board District 13 2064 Lewise St. Julphur, LA 70663 | Calcasicu Parish 3. Date of Weighber 4 2014 Primary_ This report covers from September 26, 2014 through October 15 2014 4. Type of Report: _180th day prior to primary 40th day after general _90th day prior to primary Annual (future election) _30th day prior to primary Supplemental (past election) 10th day prior to primary 10th day prior to general Amendment to prior report 5. FINAL REPORT if: Withdrawn Filed after the election AND all loans and debts paid Unopposed 6. Name and Address of Financial Institution 7. Full Name and Address of Treasurer (You are required by law to use one or more banks, savings and loan associations, or money ΛIA market mutual fund as the depository of all campaign funds.) CSE Federal Cr. Union 2154 Swisco Rd. Sulphur, LA 70665 Joy J. Abshire 9. Name of Person Preparing Report Daytime Telephone 10. WE HEREBY CERTIFY that the information contained in this report and the attached 8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY schedules is true and correct to the best of our knowledge, information and belief, and that no a. Name and address of principal campaign expenditures have been made nor contributions received that have not been reported herein, and committee, committee's chairperson, and subsidiary that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has committees, if any (use additional sheets if necessary). been deliberately omitted. This 21HBay of October 2014 andidate/Champerson To be be ned by Chairperson only if report by principal campaign committee) Signature of Treasurer Daytime Telephone

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SUMMARY PAGE

RECEIPTS	This Period
Contributions (Schedule A-1)	1.100.00
2. In-kind Contributions (Schedule A-2)	
3. Campaign paraphernalia sales of \$25 or less	
4. TOTAL CONTRIBUTIONS (Lines 1 + 2 +3)	1.100.00
5. Other Receipts (Schedule A-3)	
6. Loans Received (Schedule B)	600.00
7. Loan Repayments Received (Schedule D)	
8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7)	1.700.00

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	1.923.11
10. Other Disbursements (Schedule E-2)	
11. Loan Repayments Made (Schedule B)	
12. Funds Loaned (Schedule D)	
13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12)	1.923.11

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	890.98
15. Plus total receipts this period (Line 8 above)	1,700.00
16. Less total disbursements this period (Line 13 above)	1.923,11
17. Less in-kind contributions (Line 2 above)	
18. Funds on hand at close of reporting period	667.87

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following Information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions, Information on in-kind contributions is reported on SCHEDULE A-2; IN-KIND CONTRIBUTIONS, In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate loans to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Repo	Contributions this Reporting Period a. Date(s) b. Amount(s)		
Committee For Beter Schools in Calcasieu farish 616 Broad St. Lake Charles, LA 70601 POLITICAL COMMITTEE? NA	Oct. 1, 2014	1,000.00	1,000.00	
Dr. or Mrs. George H. Vincent 1806 W. Houston River Rd. Sulphur, LA 70663	Oct. 15, 2014	100.00	100.00	
POLITICAL COMMITTEE? NA PARTY COMMITTEE? NA				
POLITICAL COMMITTEE? PARTY COMMITTEE?				
POLITICAL GOMMITTEE? PARTY COMMITTEE?				
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POLITICAL COMMITTEE? PARTY COMMITTEE?				
POLITICAL COMMITTEE? PARTY COMMITTEE?				
POLITICAL COMMITTEE? PARTY COMMITTEE?				
4. SUBTOTAL (this page)			N/A	
5. TOTAL (complete only on last page of this schedule)			N/A	

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SCHEDULE	B: LOANS RE	CEIVED	
The following information must be provided for each loa Also, complete this schedule for loans received in prior pe even if from the same source. Any personal funds a car	riods that are still outstand	ding. Separate loans must	be reported senarately
1. Name and address of lender Joy J. Abshire 2064 Lowise St. Sulphur, LA 70663	c. Amount borrowed* d. Balance due *For lines of credit, give the	b. Interest rate be date the line of credit was actually drawn at Item 2c. of credit available \$	\$ <u>600.00</u> \$ <u>4,676.58</u> s first committed at Item
3. Endorsers/Guarantors	Repayments this period Date	<u> </u>	Interest
(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit, Also, state the amount of liability for each endorser or guarantor.)	(List payments of principal ar list all payments under princi	nd interest separately. If separa pai.)	te amounts are not known,
1. Name and address of lender	d. Balance due	b. Interest rate the date the line of credit was not actually drawn at Item 2c. the of credit available \$	\$s first committed at Item
3. Endorsers/Guarantors	4. Repayments this period Date		Interest

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

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SCHEDULE E-1: EXPENDITURES =A.

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

Name and Address of Recipient	2. Expenditures this Rep a. Date(s)	c. Amount(s)	
Scileau Printing, Inc. 1009 Orange A-ve. Beaumont, TX 77701	Sept. 26,2014	Signs - Large Car Magnets	1,050.00
Kajun Monograms 1309 Cypress St. Sulphur, LA 70663	Oct. 9, 2014	TShirts-Campaign	119.08
Sulphus High School Home comma Pasade - Student Council Sponsor Sulphus, LA 70663	Sept-26,2014	parade Fee	10.00
Sams Club Stores Lake Charles, LA 70601	Oct. 2,2014	parade decorations	111.97
Calcasteu Cameron Fair Parade P.O. Boy 1069 Sulphur, LA 70664	Oct. 7,2014	parade Fee	<i>25,0</i> 0
Sams Club Stores Luke Charles, LA 70601	Oct. 10, 2014	paradedecorations throws-Landy water supplies-office	349.23
Party Time Store 4452 Lake St. Lake Charles, LA 70605		parade Throws	97.83
KEZM Radio Huntington St. Sulphur, LA 70663	Oct. 9, 2014	SHS Football Advertisements- 4- Game Days 2-per Game Q :30 each	160.00
3. SUBTOTAL (optional)		0:30 each	